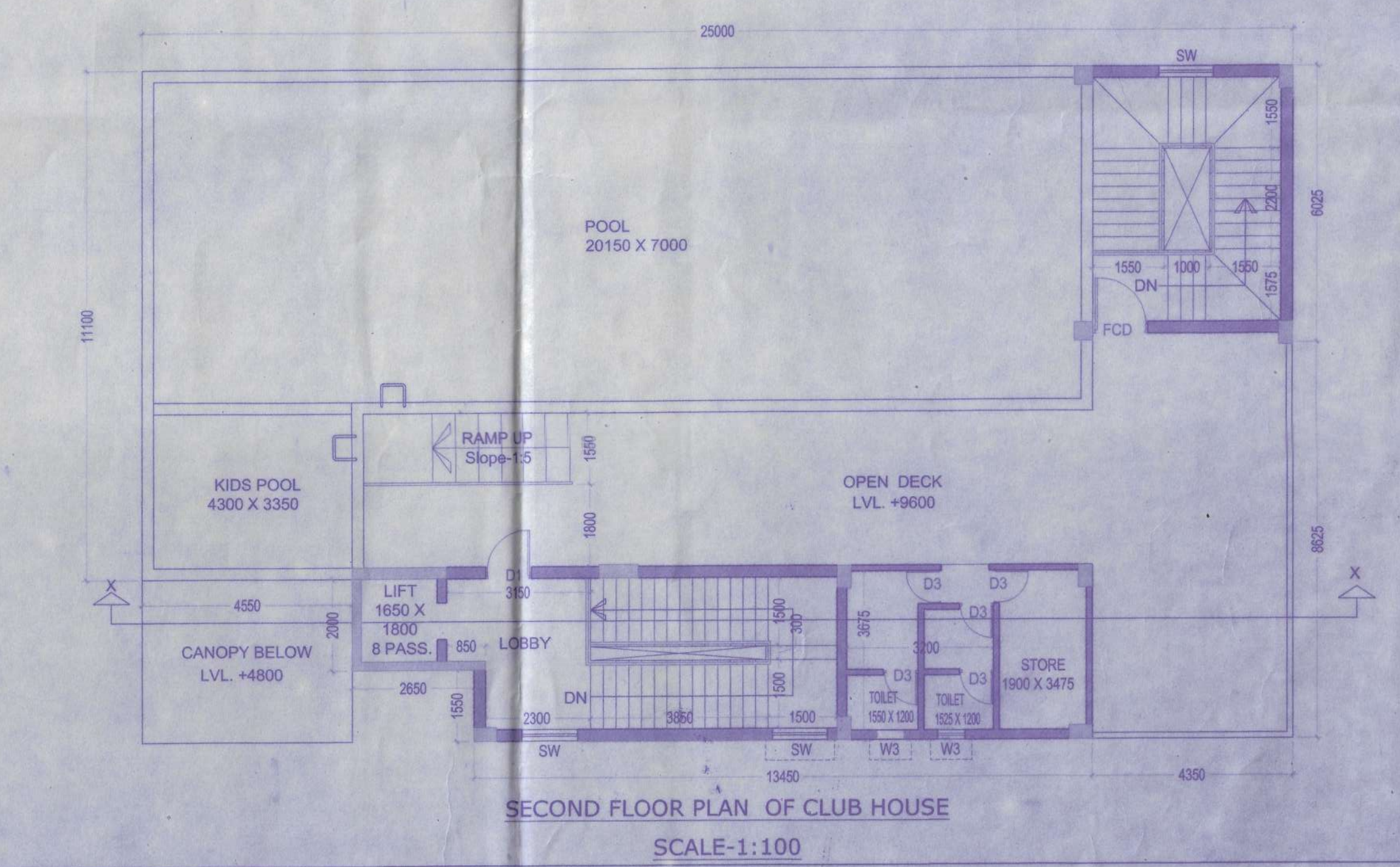
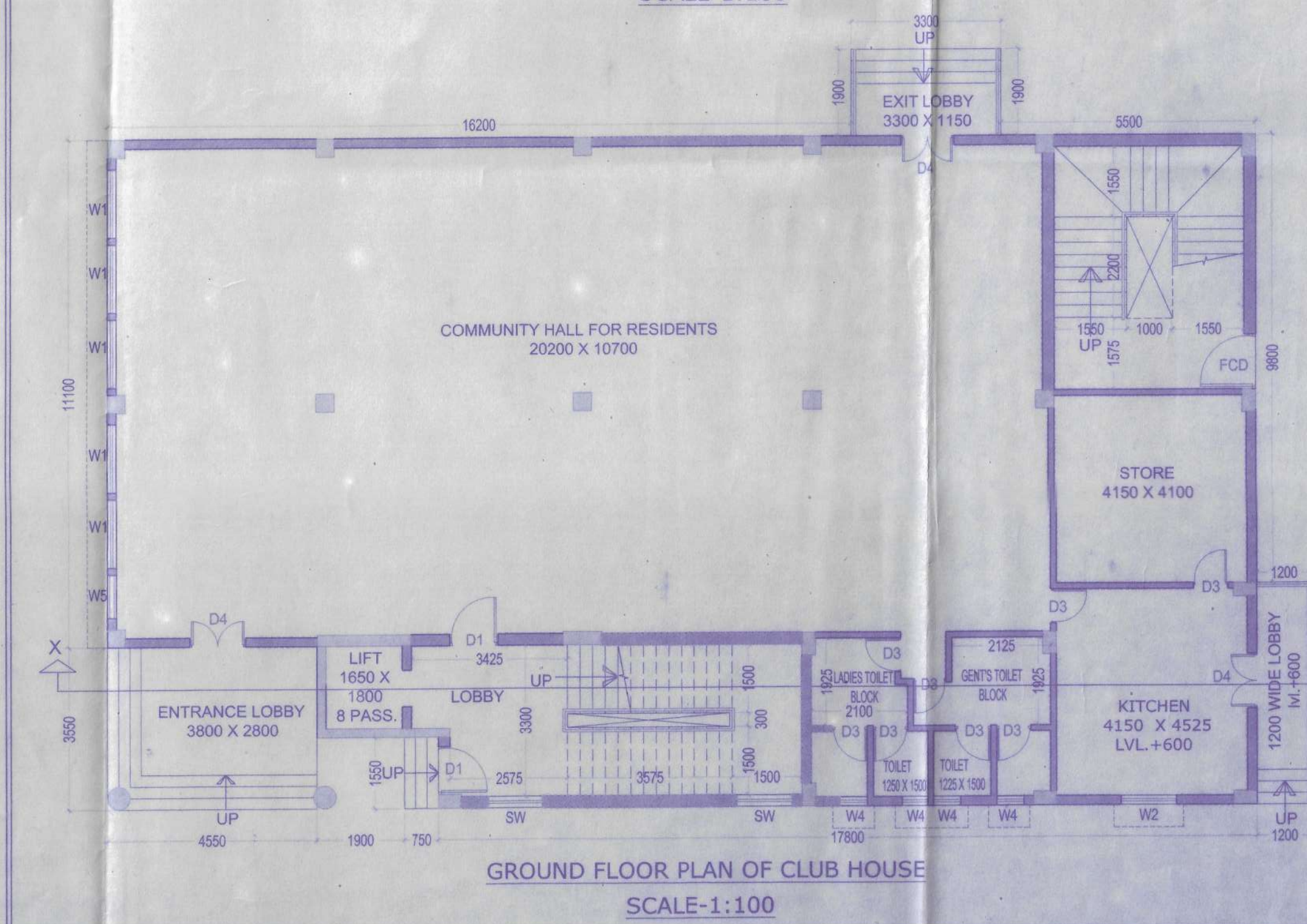
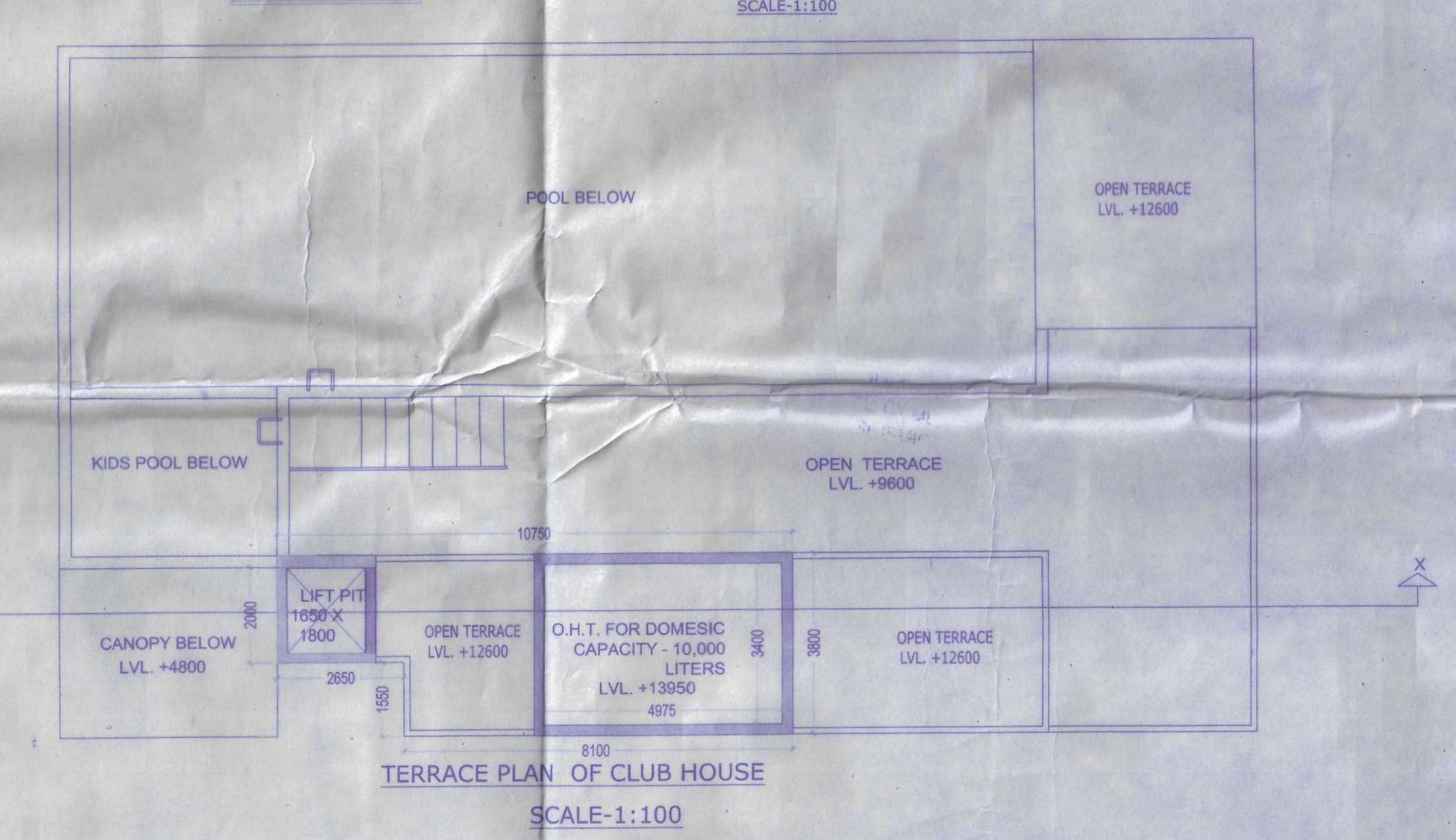
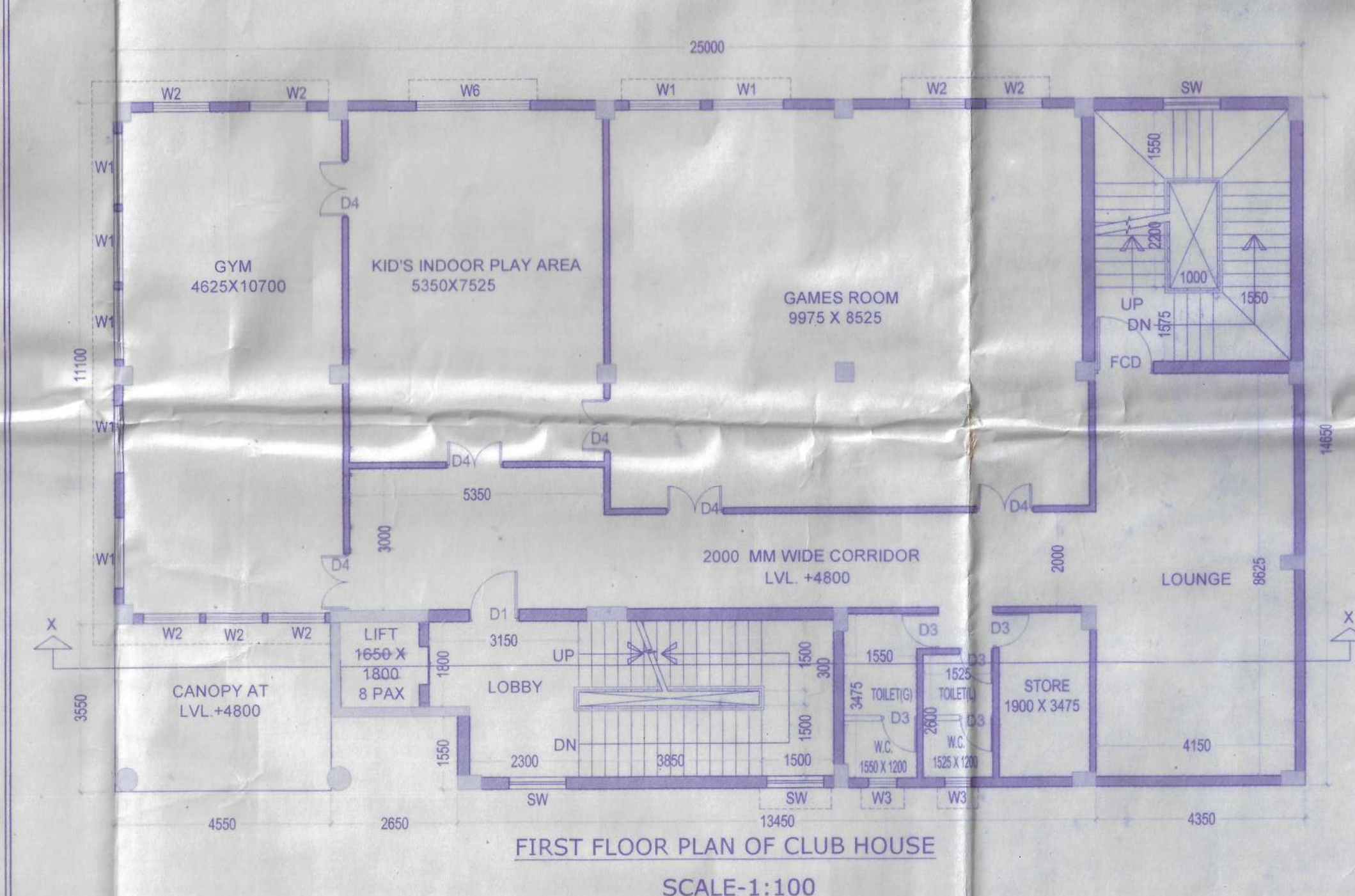
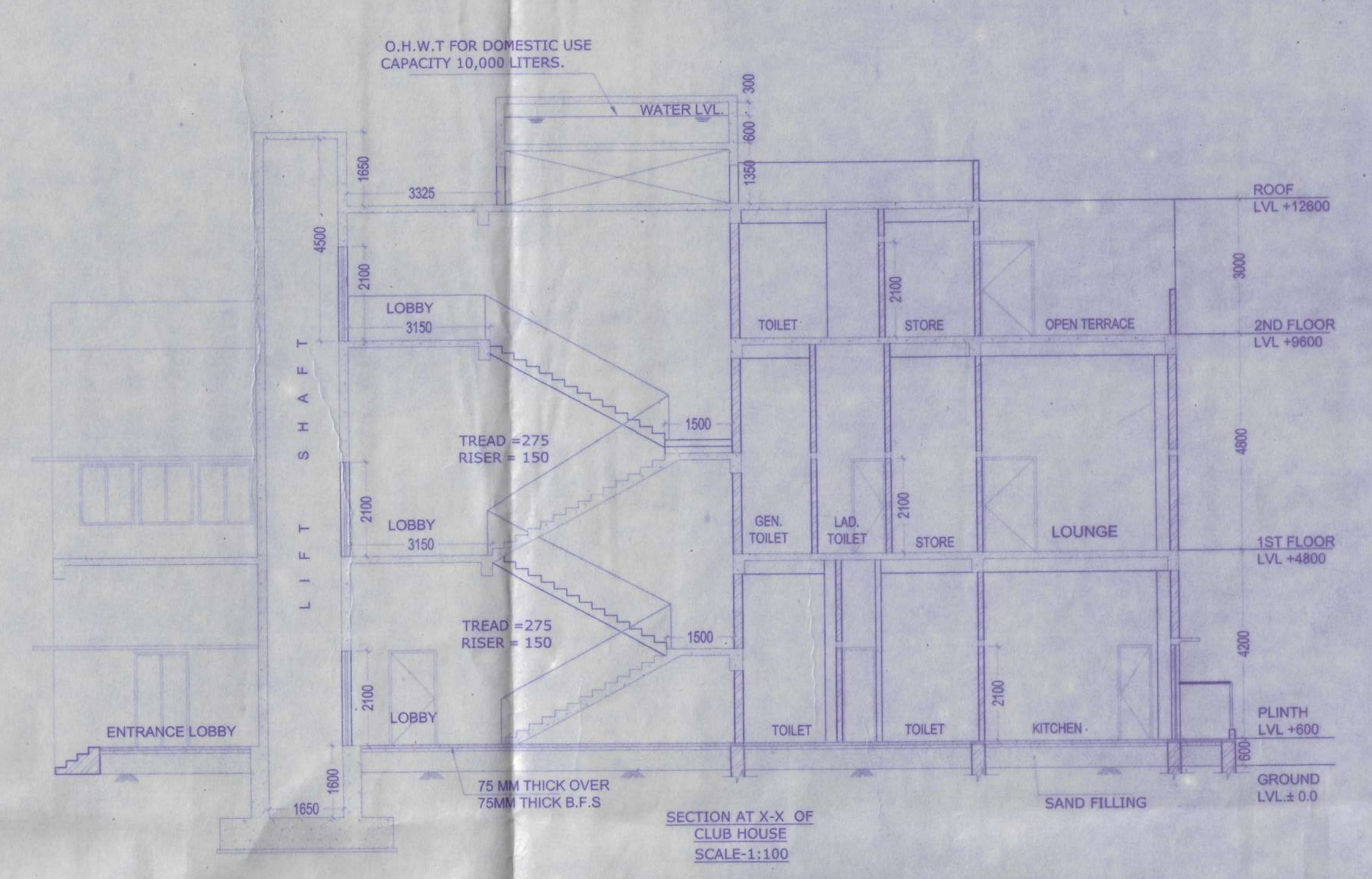
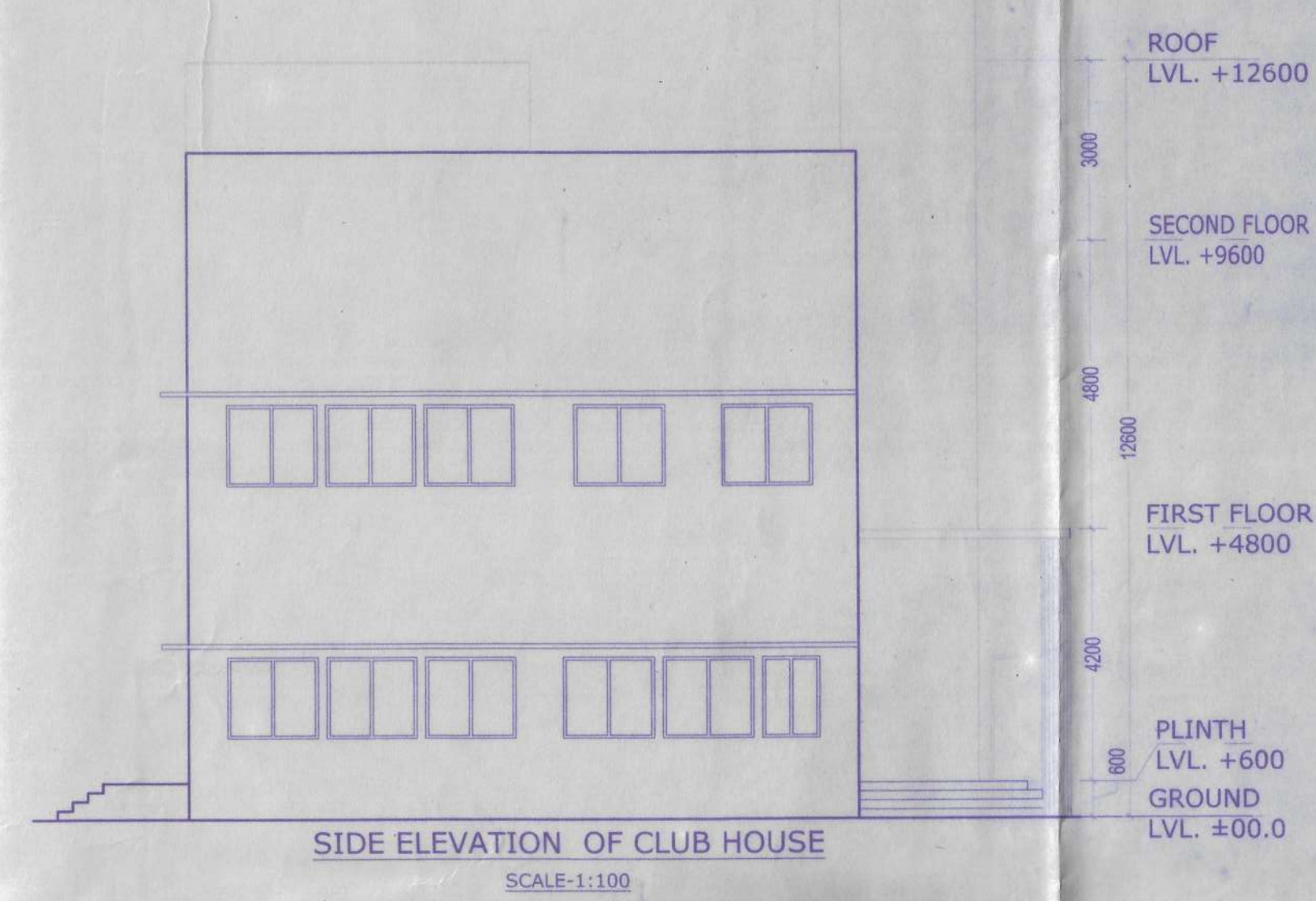




**PROJECT :** PROPOSED BASEMENT + GROUND + 8  
STORIED RESIDENTIAL CUM COMMERCIAL  
BUILDING.

**NAME OF  
OWNER:** 1. SRI BIJAY AGARWAL

**LOCATION :** SALBARI, SILIGURI.

**SCHEDULE OF LAND :**

MOUZA - BARAGHARIA;  
J.L. NO. - 82;  
PLOT NO. - R.S. - 187, 191, 185, 186,  
L.R. - 297, 299, 307, 308, 298,  
Khatian NO. - L.R. - 1814, 1979, 1378, 1465  
PARGANA - PATHARGHATA  
P.S. - MATIGARA;  
DIST. - DARJEELING;

**NOTE :-**

1. ALL DIMENSIONS ARE IN MILLIMETRES.
2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
3. ALL EXTERNAL WALL SHALL BE 200MM. THICK AND INTERNAL WALL SHALL BE 125 MM. THICK.
4. ALL MASONRY WORK WILL BE CARRIED OUT WITH FLY ASH BASED A.A.C. BLOCK.
5. SOLAR, WIND OR OTHER RENEWABLE ENERGY SHALL BE INSTALLED TO MEET ELECTRICITY GENERATION EQUIVALENT TO AT LEAST 1% OF THE CONNECTED LOAD OR AS PER THE STATE /LOCAL BUILDING BYE-LAWS REQUIREMENT, WHICHEVER IS HIGHER.

**DECLARATION OF OWNER'S:-**

I DO HEREBY DECLARE THAT THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY THE B.A./L.B.S. SIGNING THE BUILDING PLAN APPLICATION OR IN HIS ABSENCE BY ANY OTHER B.A./L.B.S. OF THE APPROPRIATE CATEGORY AND AS APPROVED BY THE AUTHORITY.

*Bijay Agarwal*  
SIGNATURE OF OWNER'S

**DECLARATION OF STRUCTURAL ENGINEER**

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE "NATIONAL BUILDING CODE" OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT. MOREOVER I/WE SHALL BE HELD RESPONSIBLE FOR ANY STRUCTURE DAMAGE/FAILURE HAPPENED DURING CONSTRUCTION PERIOD AND THERE AFTER BEYOND DATE OF TAKING OCCUPANCY CERTIFICATE.

*Sanjiv J. Varsh*  
SANJIV J. VARSH  
M.E.(STRUCT.), M.E.(CONST. ENG.)  
P.C.E., FIE (F-018202-4)  
E.S.E. NO. 104(1) K.M.C.  
STRUC/ENGR/1-27 S.M.C.

SIGNATURE OF STRUCTURAL ENGINEER

**DESIGNED AND CHECKED BY ME**

*Somendra Bhadra*  
Somendra Bhadra  
Geo-Technical Engineer, Class-I  
SMC Empolment Number-1-09  
457, Bidan Road, Siliguri  
Ph. No. 97330-46915  
e-mail - sbhadra65@gmail.com

SIGNATURE OF GEO-TECHNICAL ENGINEER

**DECLARATION OF ARCHITECT / L.B.S.**

I DO HEREBY DECLARE THAT THE KEY PLAN, SITE PLAN AND THE BUILDING PLAN HAVE BEEN PREPARED UNDER MY SUPERVISION AND I SHALL BE RESPONSIBLE FOR THE SUPERVISION OF THE BUILDING.

*Riya Biswas*  
RIYA BISWAS (B. Arch)  
CA/2019/112919

SIGNATURE OF ARCHITECT / L.B.S.

TITLE : GROUND FLOOR PLAN, FIRST FLOOR PLAN, SECOND FLOOR PLAN,  
SIDE ELEVATION, SECTION THROUGH X-X

CLUB HOUSE

SCALE:- 1:100

DATE - 03.10.2020

SHEET NO. :- 07/10

CKD. BY:- K. K. ROY

DRAWN BY:- SUJAN/RAVI

GREEN ARCHITECTURE CONSULTING  
ENGINEERS PVT. LTD.

*GACE*  
1ST FLOOR,  
B.R. AMBEDKAR COMPLEX,  
HILL CART ROAD,  
SILIGURI - 734003